

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **September 26, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

Minutes 9/12

Lackey Dam Estates Bond Release

LaPlante Way Covenant Release

Paving Waiver – 297 Manchaug Road Retreat Lot

Stockwell Hollow Expiration Discussion

Form A Plans

Correspondence/Other

7:15 Public Hearing – Rescission of Bridle Path Subdivision

7:30 Preliminary Subdivision Plan – Ruth – 191 Hartness

Posted: